

**IN THE UNITED STATES BANKRUPTCY COURT
FOR THE DISTRICT OF DELAWARE**

In re:

FRANCHISE GROUP, INC., *et al.*,

Debtors.

Chapter 11

Case No. 24-12480 (JTD)
(Jointly Administered)

CERTIFICATE OF SERVICE

I hereby certify that on April 29, 2025, a true and correct copy of the foregoing *Limited Objection And Reservation Of Rights Of Certain Landlords To Debtors' Proposed Cure Amounts And Assumption And Assignment Of Certain Leases* was sent to the following as indicated:

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